



AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS LA PUENTE VALLEY COUNTY WATER DISTRICT 112 N. FIRST STREET, LA PUENTE, CALIFORNIA MONDAY, OCTOBER 14, 2019 AT 5:30 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF BOARD OF DIRECTORS

President Escalera _____ Vice President Hernandez _____ Director Barajas _____
Director Hastings _____ Director Rojas _____

4. PUBLIC COMMENT

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

5. ADOPTION OF AGENDA

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

6. APPROVAL OF CONSENT CALENDAR

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on September 23, 2019.
- B. Approval of District Expenses for the Month of September 2019.
- C. Approval of Industry Public Utilities' Water Operation Expenses for the Month of September 2019.
- D. Receive and File the District's Water Sales Report for September 2019.
- E. Receive and File the Industry Public Utilities' Water Sales Report for September 2019.
- F. Receive and File the Water Production and Conservation Report for September 2019.
- G. Receive and File the Report on Director Expenses for the Third Quarter of 2019.

7. FINANCIAL REPORTS

- A. Summary of the District's Cash and Investments as of September 30, 2019.
Recommendation: Receive and File.
- B. Statement of District's Revenue and Expenses as of September 30, 2019.
Recommendation: Receive and File.
- C. Statement of the Industry Public Utilities Water Operations' Revenue and Expenses as of September 30, 2019.
Recommendation: Receive and File.

8. ACTION / DISCUSSION ITEMS

- A. Consideration of Canceling the October 28, 2019, Regular Board of Director's Meeting.
Recommendation: Board Discretion.
- B. Consideration of Rescheduling the November 11, 2019, Regular Board of Director's Meeting.
Recommendation: Board Discretion.
- C. Consideration of Entering into a Professional Services Agreement, as a Participating Member, Between the Public Water Agencies Group and Claris Strategy to Assist the District in Completing the Requirements of the America's Water Infrastructure Act of 2018.
Recommendation: Authorize the General Manager to Enter into an Agreement with the Public Water Agencies Group and Claris Strategy.
- D. Consideration of Amendment to the 2015 Memorandum of Understanding Between the District and the Upper San Gabriel Valley Municipal Water District for District's Recycled Water Project.
Recommendation: Approve the Amendment to the Memorandum of Understanding.
- E. Consideration of Quote from Econo Fence, Inc. for Fence Removal and Installation Work at the District's Main Street Reservoir Site.
Recommendation: Authorize the General Manager to Proceed with the Work as Quoted by Econo Fence, Inc. for a Not to Exceed Price of \$9,350.00.
- F. Consideration of Proposal from Stetson Engineers Inc. to Provide a Groundwater Treatment Feasibility Study for the Industry Public Utilities Water System.
Recommendation: Authorize the General Manager to Enter into an Agreement with Stetson Engineers Inc. to provide a Groundwater Treatment Feasibility Study for the Industry Public Utilities for an Amount Not to Exceed \$101,400.00.

9. ENGINEERING & COMPLIANCE MANAGER'S REPORT

- Recommendation:** Receive and File.

10. GENERAL MANAGER’S REPORT

11. OTHER ITEMS

- A. Upcoming Events.
- B. Information Items.

12. ATTORNEY’S COMMENTS

13. BOARD MEMBER COMMENTS

- A. Report on Events Attended.
- B. Other Comments.

14. FUTURE AGENDA ITEMS

15. ADJOURNMENT

POSTED: Friday, October 11, 2019

President John P. Escalera, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Greg Galindo, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

Note: Agenda materials are available for public inspection at the District office or visit the District’s website at www.lapuentewater.com.